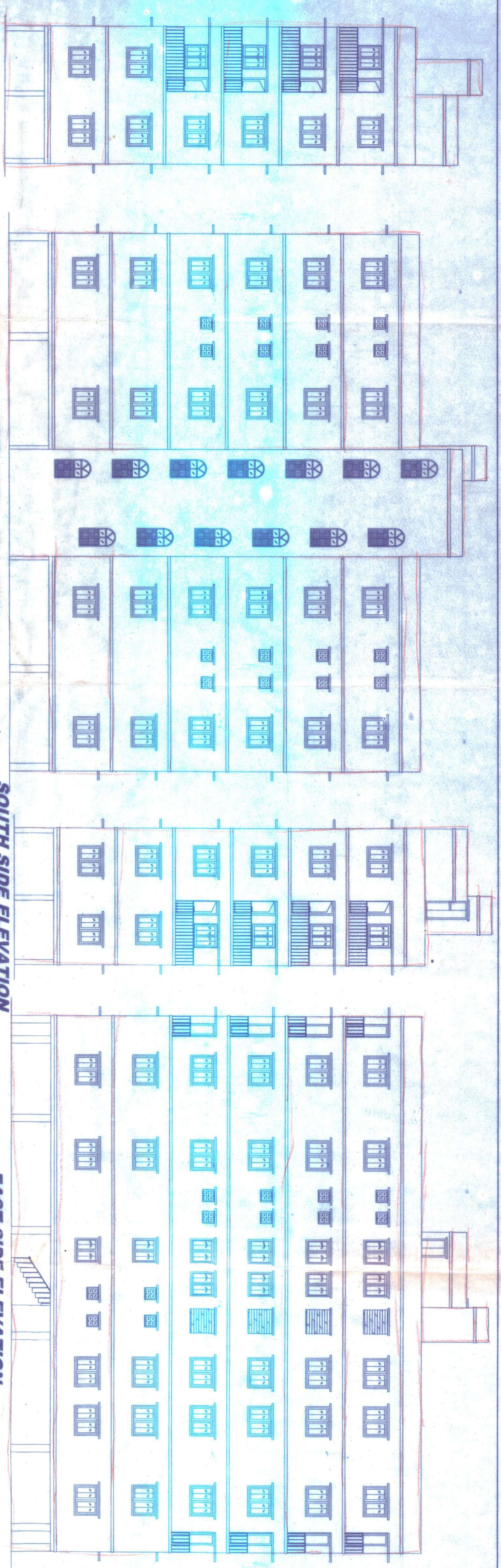


**BUILDING PLAN FOR THE PROPOSED G+VI STD. COMMERCIAL CUM RESIDENTIAL FLAT BUILDING OF**  
 1. SRI SUMANTA DAS, S/O LATE CHINMOY DAS, 2. SMT. SIKHA DAS, W/O LATE CHINMOY DAS AT MAHALLA- BARA BENE PARA, ON MOUZA- ICHLABAD, J.L.NO- 75, C.S.PLOT NO- 26 & 27, R.S. PLOT NO.- 1965 & 2089, R.S.KH.NO- 504, L.R.PLOT NO-91, L.R.KH.NO-8940 & 8939, HOLDING NO- 365, WARD NO.- 10, UNDER BURDWAN MUNICIPALITY, P.S. & DIST. - BURDWAN.

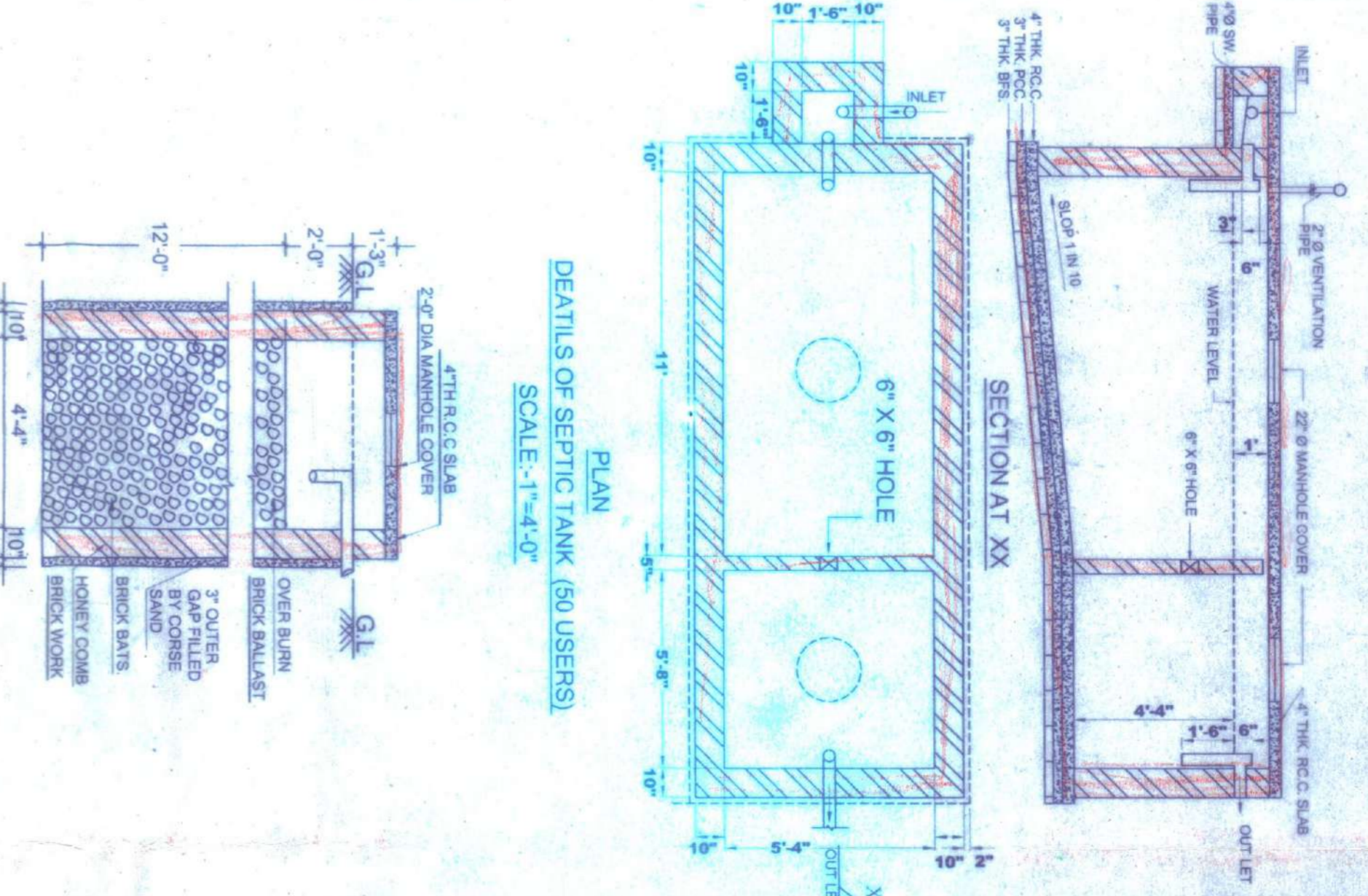
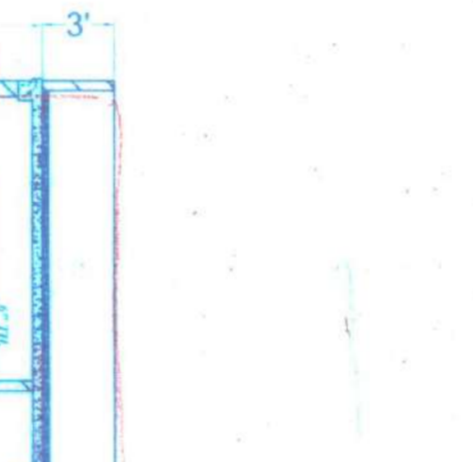
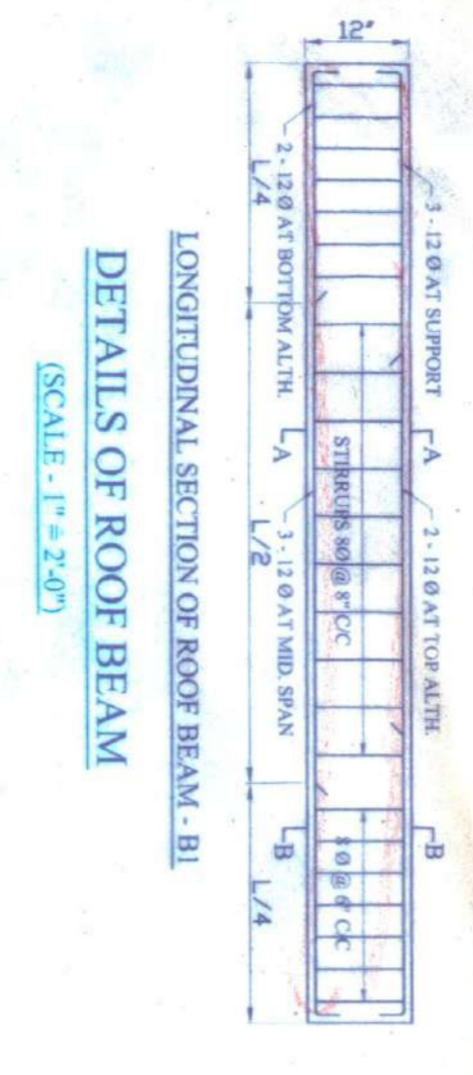
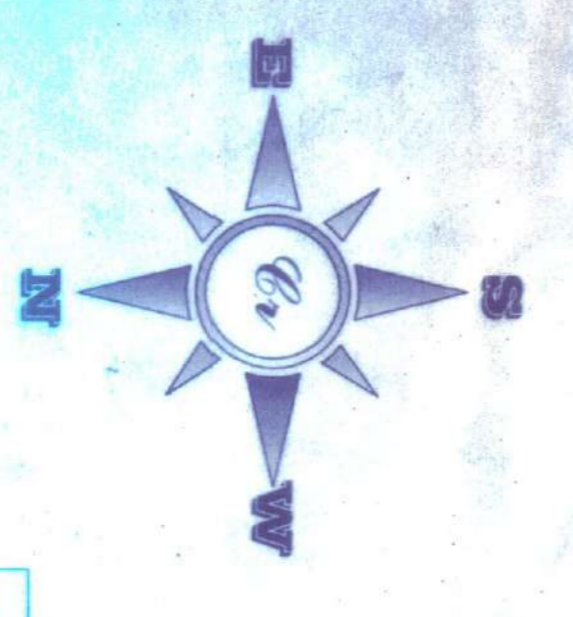


FRONT ELEVATION

WEST SIDE ELEVATION

SOUTH SIDE ELEVATION

EAST SIDE ELEVATION



- :- SPECIFICATION :-**
1. EARTH WORK IN EXCAVATION IN ALL SORTS OF SOIL .
  2. 6" TH R.C.C IN FOUNDATION & 3TH IN FLOOR.
  3. 1ST CLASS BRICK WORK WITH CEMENT MOTER (6:1) IN MAIN WALL.
  4. 6" BAND ROOF SLAB ETC WITH C.C. (1:2:4)
  5. R.C.C WORK IN COL, LINTEL ETC. WITH RAINFORED AS PER DESIGN.
  6. 25 MM I.P.S. FLOOR WITH P.C.C. (1:2:4) & FINISH & 20 MM MARBLE FLOOR
  7. 1/2" TH PLASTERING WITH C.MORTER (6:4:1) BOTH SIDE OF MAIN WALL.
  8. 1/2" TH PANNEL SHUTTER FOR DOOR & WINDOW.
  9. 10" TH H.C BRICK WORK IN SOAK PIT.
  10. 2 COATS OF SNOWCHEM WASHING & 2 COATS OF SYNTHATIC ENAMEL
  11. 4" DIA C.R.W DOWN PIPE.
  12. SUN SHED & LINTEL AS PER SCALE.
  13. WRITTEN DIMENSION TO BE FOLLOWED.
  14. ALL DIMENSION ARE IN FT. & INCH.
  15. CAR PARKING WILL BE ALLOTTED ONLY TO BE FLAT OWNER NOT TO BE OUTSIDER.

**:- TECHNICAL INFORMATION :-**

1. TOTAL LAND AREA = 3461.44 SFT.
2. PROPOSED % OF GROUND COVERAGE = 57.29 % (1983.17 SFT.)
3. PROPOSED F.A.R.=3.51 .
4. PROPOSED TOTAL COVERED AREA = 12141.32 SFT.
5. PROPOSED G.P. FLR. COVERED AREA =242.3 SFT. (STAIR & LIFT.) & CAR PARKING = 1748.13 SQFT.)
6. PROPOSED 1st. FLR. COVERED AREA =1983.17 SFT. (COMMERCIAL)
7. PROPOSED 2nd. FLR. COVERED AREA =1983.17 SFT. (COMMERCIAL)
8. PROPOSED 3rd. FLR. COVERED AREA =1983.17 SFT. (RESIDENTIAL)
9. PROPOSED 4th. FLR. COVERED AREA =1983.17 SFT. (RESIDENTIAL)
10. PROPOSED 5th. FLR. COVERED AREA =1983.17 SFT. (RESIDENTIAL)
11. PROPOSED 6th. FLR. COVERED AREA =1983.17 SFT. (RESIDENTIAL)
12. PROPOSED 6th. FLR. COVERED AREA =1983.17 SFT. (RESIDENTIAL)

**CAR PARKING SPACE:-**  
 1. REQUIRED NOS. OF CAR PARKING = 3 NOS.  
 2. ALLOTTED NOS. OF CAR PARKING = 4 NOS.

**COMMERCIAL AREA-(1ST & 2ND)**  
 FLAT 'A' COV. AREA- 956.93 SFT.  
 SPACE 'B' COV. AREA- 832.09 SFT.  
 COMM. SPACE AREA :- 194.15 SFT.  
 TOTAL COV. AREA- 1983.17 SFT.

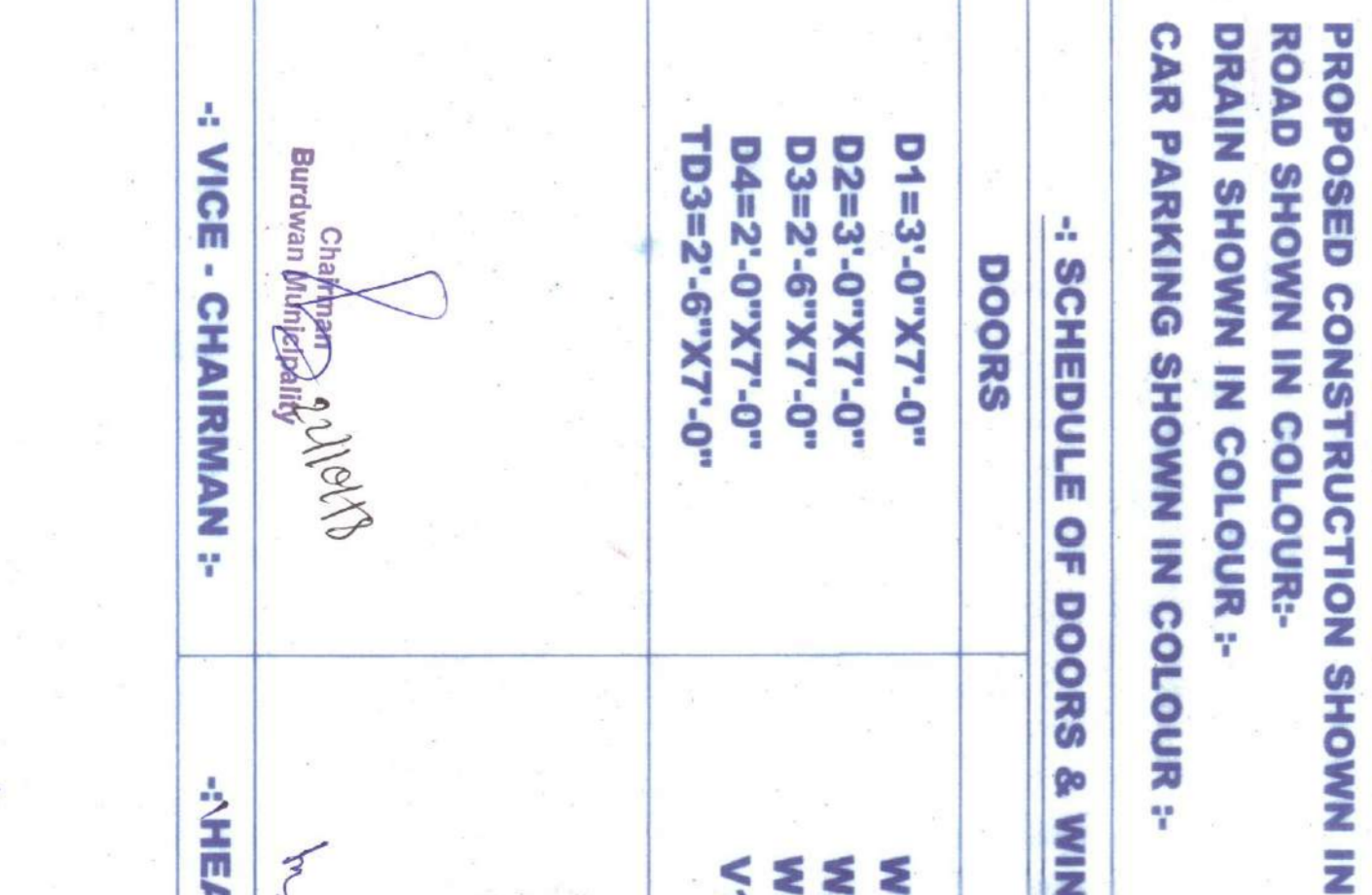
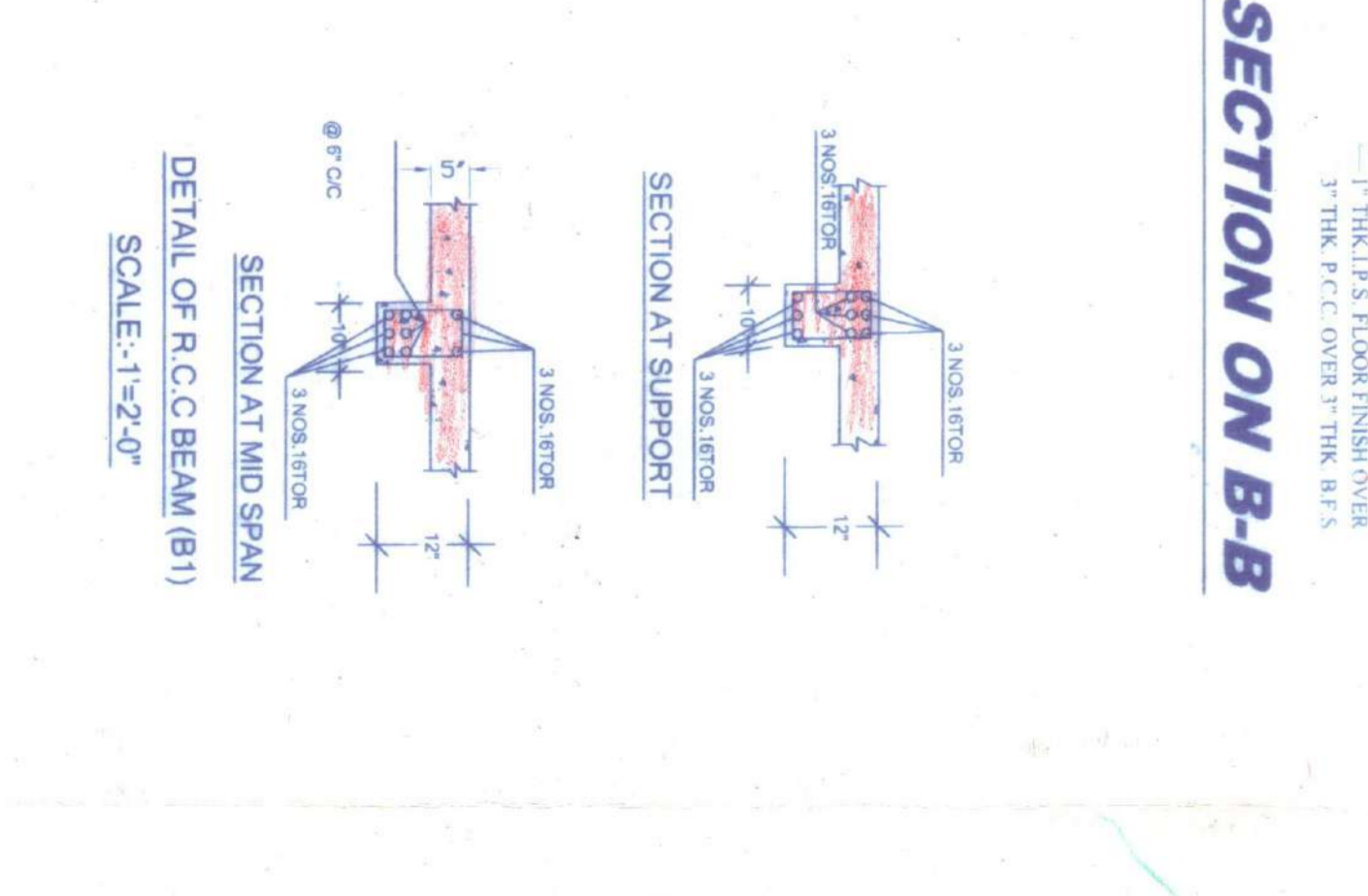
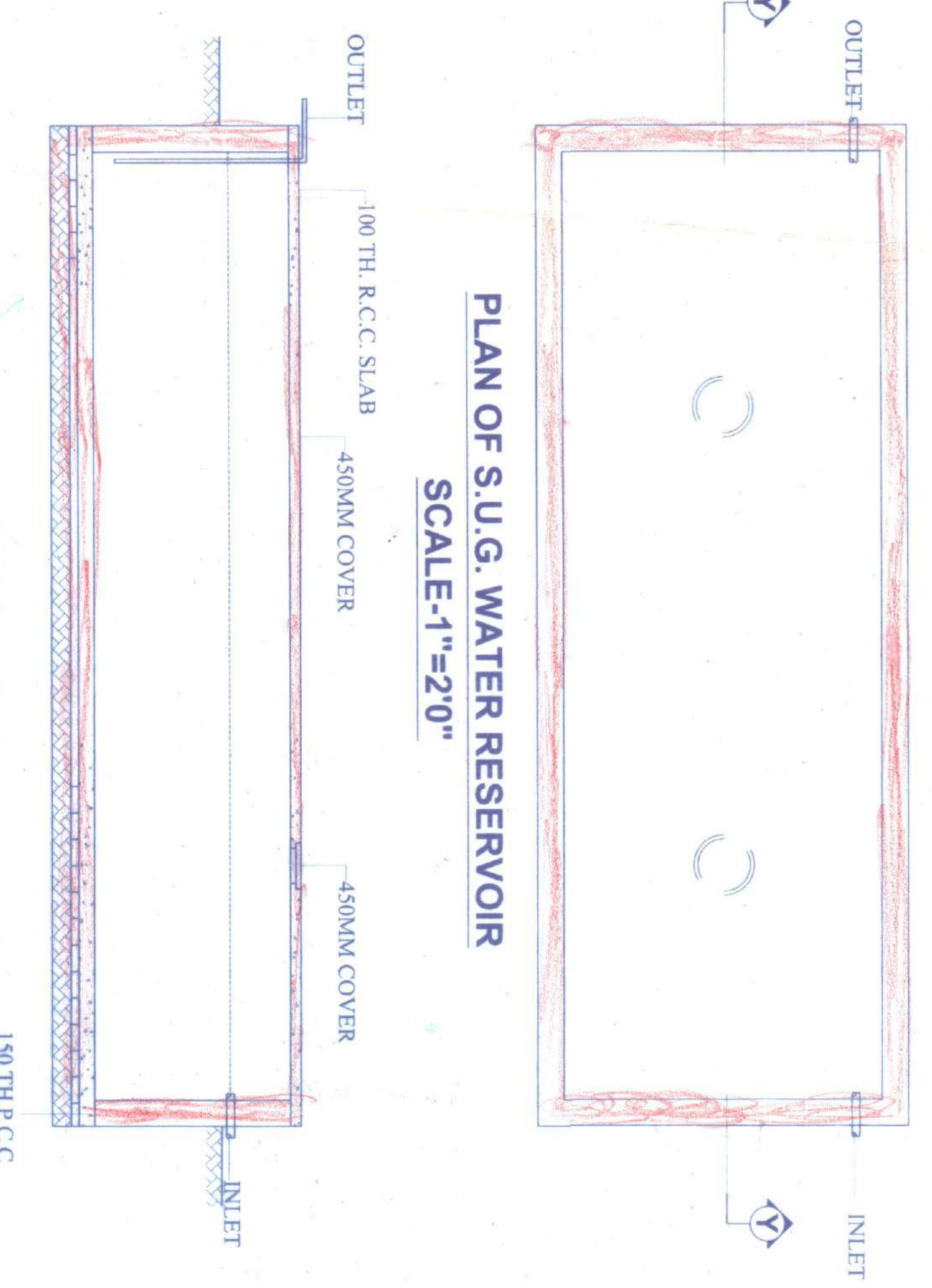
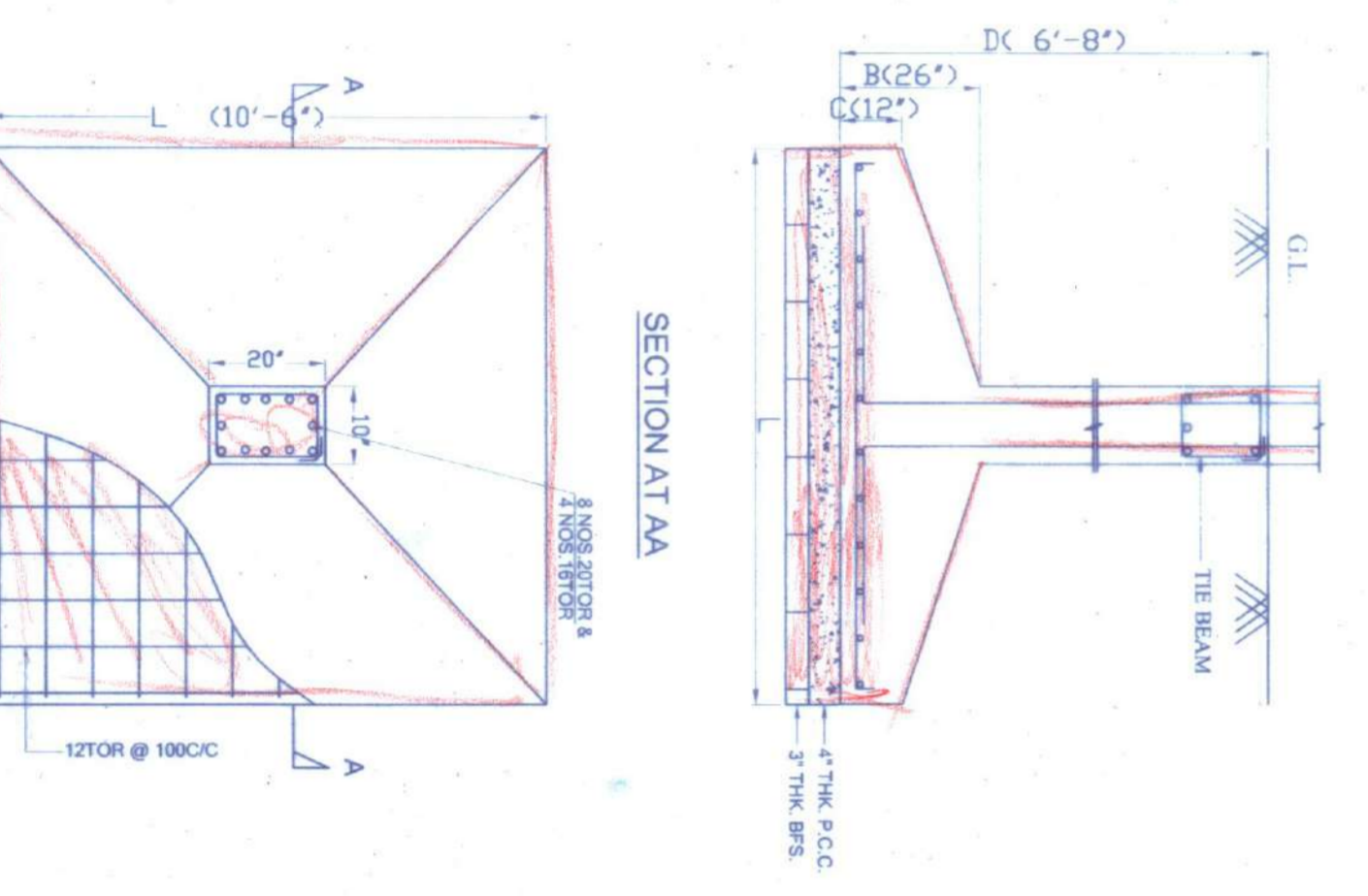
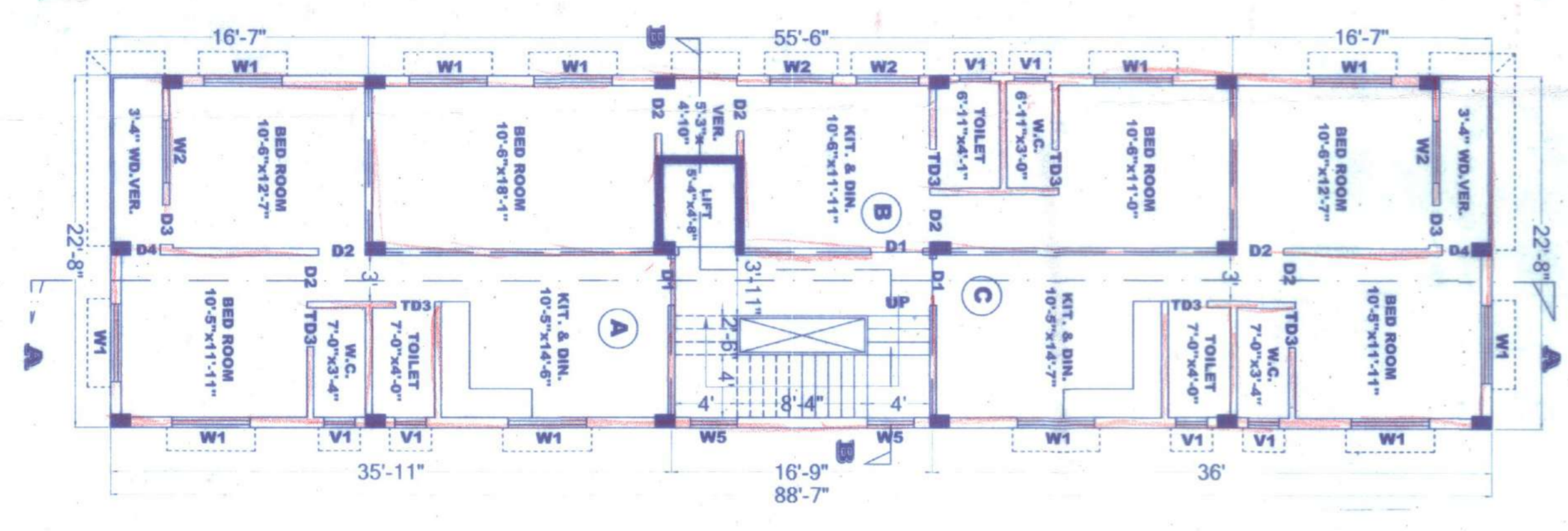
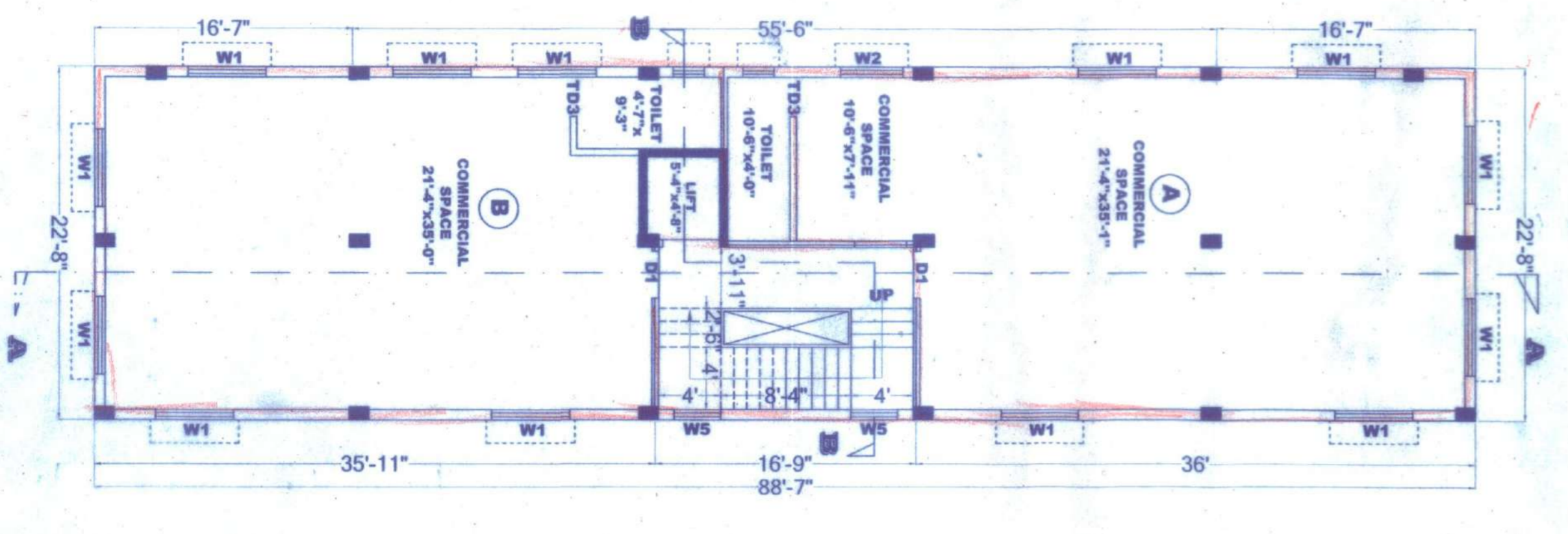
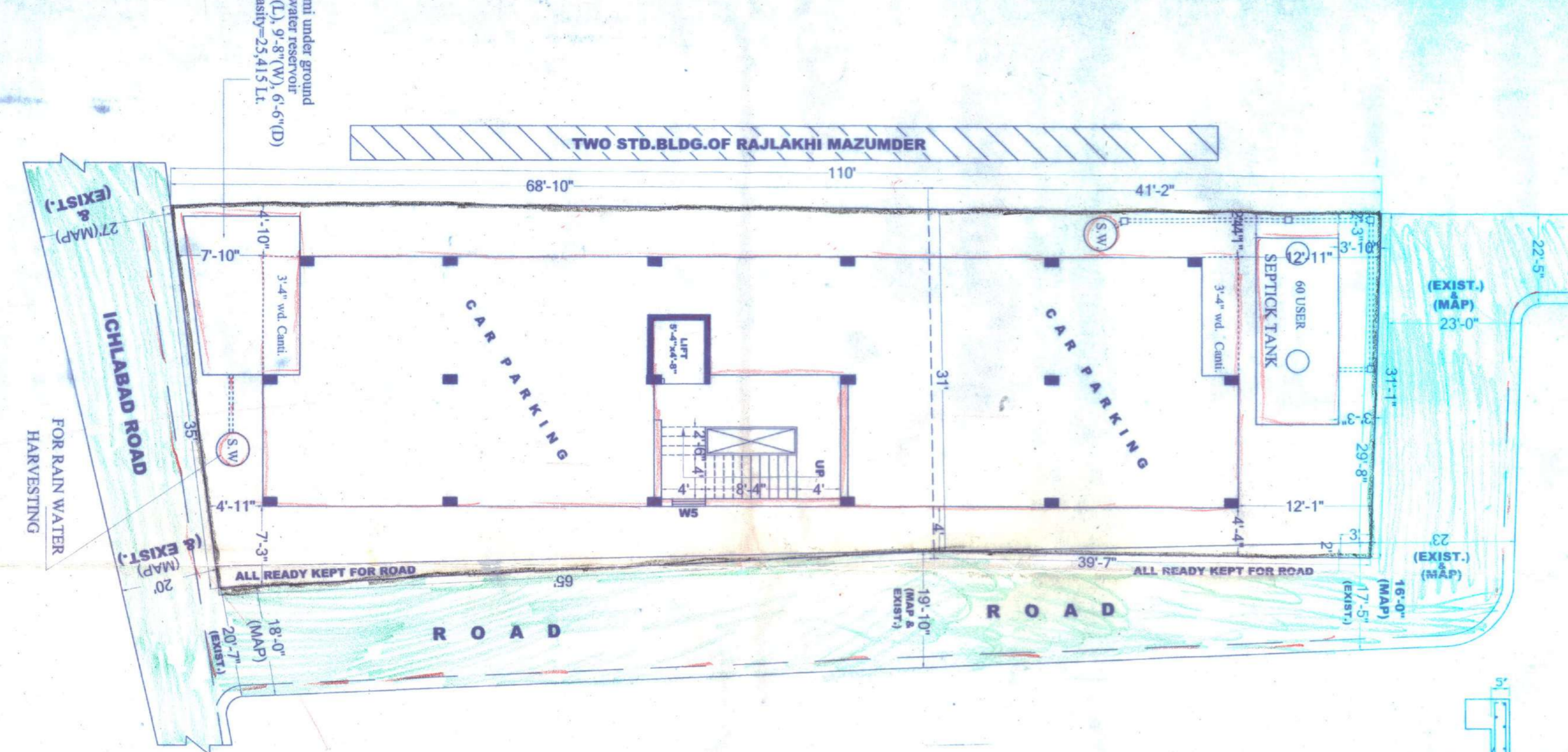
**FLAT AREA-(3RD, TO, 6TH.)**  
 FLAT 'A' COV. AREA- 591.52 SFT.  
 FLAT 'B' COV. AREA- 603.15 SFT.  
 FLAT 'C' COV. AREA- 594.35 SFT.  
 COMM. SPACE AREA :- 194.15 SFT.  
 TOTAL COV. AREA- 1983.17 SFT.

**:- SIGNIFICANCE :-**

**OWNER LAND SHOWN IN COLOUR:-**  
 PROPOSED CONSTRUCTION SHOWN IN COLOUR:-  
 ROAD SHOWN IN COLOUR:-  
 DRAIN SHOWN IN COLOUR:-  
 CAR PARKING SHOWN IN COLOUR:-

**:- SCHEDULE OF DOORS & WINDOWS :-**

DOORS	WINDOWS
D1=3'-0"X7'-0"	W1=5'-0"X4'-0"
D2=3'-0"X7'-0"	D3=2'-0"X7'-0"
D3=2'-0"X7'-0"	W5=3'-0"X6'-0"
D4=2'-0"X7'-0"	V1=3'-0"X2'-0"
TD3=2'-6"X7'-0"	



**OWNER LAND SHOWN IN COLOUR:-**  
 PROPOSED CONSTRUCTION SHOWN IN COLOUR:-  
 ROAD SHOWN IN COLOUR:-  
 DRAIN SHOWN IN COLOUR:-  
 CAR PARKING SHOWN IN COLOUR:-

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D4=2'-0"X7'-0"	V1=3'-0"X2'-0"
TD3=2'-6"X7'-0"	



**:- VICE - CHAIRMAN :-**  
 Signature: *[Signature]*

**:- HEALTH OFFICER :-**  
 Signature: *[Signature]*

**:- ENGINEER :-**  
 Signature: *[Signature]*

**:- SIGN. OF OWNER :-**  
 Signature: *[Signature]*